

# SALEM AND BEVERLY WATER SUPPLY BOARD

50 ARLINGTON AVENUE, BEVERLY, MA 01915-1035

Tel. (978) 922-2600 Fax (978) 921-4584

ALAN F. TAUBERT, JR, P.E.  
EXECUTIVE DIRECTOR



BRADLEY E. PERRON  
DEPUTY DIRECTOR

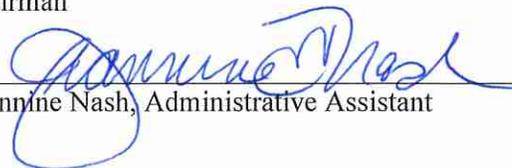
## NOTICE OF MEETING OF THE BOARD

**DATE:** March 26, 2026  
**TIME:** 1:00 P.M.  
**PLACE:** 50 Arlington Avenue, Beverly, MA 01915

The following is a list of the topics reasonably anticipated to be discussed at the Meeting as of the date of this notice. The order in which the topics will be discussed may change. Other items that arise between the date of this notice and the meeting date may also be discussed.

1. Approve Minutes of March 16, 2026 Meeting
2. Review and Sign Warrants
3. Review and Act on FY 2027 Chemical Bids
4. Review/Approve Agreement with CDM Smith Inc. for Services Related to Lead and Copper Compliance
5. Report of the Executive Director
6. Report of General Counsel
7. Old, New, and On-Going Business

Bruce D. Thibodeau, P.E.  
Chairman

By   
Jeannine Nash, Administrative Assistant